

protect Federal employees and visitors, improve the security of Federal facilities and authorize and modernize the Federal Protective Service, H.R. 2142, to require quarterly performance assessments of Government programs for purposes of assessing agency performance and improvement, and to establish agency performance improvement officers and the Performance Improvement Council, S. 3794, to amend chapter 5 of title 40, United States Code, to include organizations whose membership comprises substantially veterans as recipient organizations for the donation of Federal surplus personal property through State agencies, H.R. 4543, to designate the facility of the United States Postal Service located at 4285 Payne Avenue in San Jose, California, as the “Anthony J. Cortese Post Office Building”, H.R. 5341, to designate the facility of the United States Postal Service located at 100 Orndorf Drive in Brighton, Michigan, as the “Joyce Rogers Post Office Building”, H.R. 5390, to designate the facility of the United States Postal Service located at 13301 Smith Road in Cleveland, Ohio, as the “David John Donafee Post Office Building”, H.R. 5450, to designate the facility of the United States Postal Service located at 3894 Crenshaw Boulevard in Los Angeles, California, as the “Tom Bradley Post Office Building”, and the nomination of Maria Elizabeth Raffinan, to be an Associate Judge of the Superior Court of the District of Columbia, 10 a.m., SD-342.

September 29, Subcommittee on Federal Financial Management, Government Information, Federal Services, and International Security, to hold hearings to examine improving financial accountability at the Department of Defense, 2:30 p.m., SD-342.

September 30, Ad Hoc Subcommittee on State, Local, and Private Sector Preparedness and Integration, to hold hearings to examine earthquake preparedness, focusing on what the United States can learn from the 2010 Chilean and Haitian earthquakes, 10:30 a.m., SD-342.

September 30, Subcommittee on Oversight of Government Management, the Federal Workforce, and the District of Columbia, to hold hearings to examine implementation, improvement, sustainability, focusing on management matters at the Department of Homeland Security, 2:30 p.m., SD-342.

*Committee on Indian Affairs:* September 28, business meeting to consider S. 3648, to establish a commission to conduct a study and provide recommendations on a comprehensive resolution of impacts caused to certain Indian tribes by the Pick-Sloan Program, H.R. 4445, to amend Public Law 95-232 to repeal a restriction on treating as Indian country certain lands held in trust for Indian pueblos in New Mexico, S. 1264, to require the Secretary of the Interior to assess the irrigation infrastructure of the Pine River Indian Irrigation Project in the State of Colorado and provide grants to, and enter into cooperative agreements with, the Southern Ute Indian Tribe to assess, repair, rehabilitate, or reconstruct existing infrastructure, and S. 2956, to authorize the Pechanga Band of Luiseno Mission Indians Water Rights Settlement; to be immediately followed by a hearing to examine reform in the Indian Health Service's Aberdeen area, 10 a.m., SD-628.

*Committee on the Judiciary:* September 28, to hold hearings to examine restoring key tools to combat fraud and corruption after the Supreme Court's Skilling decision, 10 a.m., SD-226.

September 29, Subcommittee on Crime and Drugs, to hold hearings to examine crimes against America's homeless, focusing on if the violence is growing, 10 a.m., SD-226.

September 29, Full Committee, to hold hearings to examine the nominations of James E. Graves, Jr., of Mississippi, to be United States Circuit Judge for the Fifth Circuit, Paul Kinloch Holmes III, to be United States District Judge for the Western District of Arkansas, Anthony J. Battaglia, to be United States District Judge for the Southern District of California, Edward J. Davila, to be United States District Judge for the Northern District of California, and Diana Saldana, to be United States District Judge for the Southern District of Texas, 2 p.m., SD-226.

September 30, Full Committee, business meeting to consider S. 3675, to amend chapter 11 of title 11, United States Code, to address reorganization of small businesses, S. 2888, to amend section 205 of title 18, United States Code, to exempt qualifying law school students participating in legal clinics from the application of the general conflict of interest rules under such section, S. 3804, to combat online infringement, and the nominations of Robert Neil Chatigny, of Connecticut, to be United States Circuit Judge for the Second Circuit, and Mark F. Green, to be United States Attorney for the Eastern District of Oklahoma, and Paul Charles Thielen, to be United States Marshal for the District of South Dakota, both of the Department of Justice, 10 a.m., SD-226.

*Committee on Rules and Administration:* September 29, to resume hearings to examine the filibuster, focusing on ideas to reduce delay and encourage debate in the Senate, 10 a.m., SR-301.

*Select Committee on Intelligence:* September 28, to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

September 30, Full Committee, to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

## House Committees

*Committee on Armed Services,* September 29, hearing on the Department of Defense's efficiency initiative, 10 a.m., 2118 Rayburn.

September 29, Subcommittee on Oversight and Investigations, hearing on Fighting Superbugs: DOD's Response to Multidrug-Resistant Infections in Military Treatment Facilities, 1:30 p.m., 2118 Rayburn.

September 29, Subcommittee on Terrorism, Unconventional Threats and Capabilities, hearing on small business' role and opportunities in restoring affordability to the Department of Defense, 2 p.m., 2212 Rayburn.

*Committee on the Budget,* September 30, hearing on Defense Department Budget initiatives, 10 p.m., 210 Cannon.

*Committee on Energy and Commerce,* September 30, Subcommittee on Health, hearing on the recently released